

The Ranches Academy FSO Executive Board Committee Meeting
October 12th, 2016

- I. Call to order
- II. Roll Call
- III. Review of Agenda
- IV. Executive Committee Business
 - a. Calendar:
 - b. Treasurer Report:
- V. Officer or Committee Reports
 - a. Bulletin (Kammi Pyles)
 - b. Student of the Month (Elizabeth Lloyd & Cheryl Stoner)
 - c. Parent Teacher Conferences - October 3rd-7th
 - d. Fire Safety Week October 10th-14th (Lauren & Marshall Andrews)
 - e. Red Ribbon Week - October 23rd-31st (Angela Waite)
 - f. Scarecrow Festival - October 29th (Tina Walters)
 - g. Book Fair - October 26th-30th (Leann Bateman)
 - h. Veteran's Day - November 11th (James Montgomery)
The assembly will consist of: **Color Guard** (provided by the Utah Army National Guard - approved by UTNG), a **Guest Speaker** (also Utah Army National Guard - approved by UTNG), **Static Vehicle Display** (United States Marine Corp - still awaiting approval from Washington DC HQ), an **Essay Contest** (winner will read essay at an assembly), **Tribute Thank You** to Veterans in attendance, and the **National Anthem** sung by the Children's Choir.
 - i. Battle of the Books - January/February (Corissa Hanson)
- VI. Adjournment